

Selma's East Coast Antique Show

Antique Dealers and Dealers in Collectibles Only

Rain or Shine * Pets/Animals Must be Leashed

EXHIBITOR SPACE APPLICATION /CONTRACT

2009 SHOW DATES

FRIDAY OCTOBER 23rd/ SATURDAY OCTOBER 24th / SUNDAY OCTOBER 25th

Name _____

Trade Name _____

Address _____

City _____ State _____ Zip _____

Telephone _____ Email Address _____ Tax # _____

Reserve _____ Spaces (10 x 20)

You Must agree to exhibit all 3 days in order for this application to be considered.

Please send \$50.00 per space fee with this application.

THE EXHIBITOR UNDERSTANDS AND AGREES AS FOLLOWS:

1. *Selma Development Partnership (SDP) / The Town of Selma, its agents, officers, of employees shall not be liable for property damage or personal injury to exhibitor, its agents or employees, which may occur on or about any part of the subject premises. Exhibitor waives any claim against SDP / The Town of Selma and assumes all liability or damage to Exhibitor's property entrusted to the premises. Exhibitor shall hold SDP / The Town of Selma harmless and shall indemnify SDP / The Town of Selma against all liability or expenses arising out of any claim of personal or bodily injury or damage to any person or property, regardless of how such injury or damage may have occurred. together with all costs in connection with the defense thereto, including attorney's fees.*
2. *All dealers and helpers and anyone sharing a booth must be listed in our records.*
3. *SDP /The Town of Selma reserves the right to ask any exhibitor to not display merchandise deemed by SDP / The Town of Selma to be inappropriate. Such items include, but are not limited to, new items currently in production, T shirts and other clothing items not considered vintage clothing, reproductions and items which are deemed to be offensive. Failure to remove any such items from display will be cause for immediate removal of the exhibitor and all his/her merchandise from the show without refund.*
4. *All booths must remain set up until 5:00 pm Sunday.*
5. *All booths must be set up by 8:00 am Friday.*
6. *These terms are agreed to and accepted by me for this and any future shows which I may do with SDP / The Town of Selma.*

Dealer entry is any time from 6:00 pm on Thursday October 22rd. Shutdown is after 5:00 pm Sunday.

STATEMENT OF MERCHANDISE

Please print; A brief discription of merchandise _____

Exhibitor's Signature _____ Date _____

Make checks payable to Selma Development Partnership Mail application/s Attn: Donna Reid
Contacts: Rose Wagaman (919) 965-9659 Reid's Country Sampler
Donna Reid reidcd@bellsouth.net 109 N Raiford St. Selma, NC 27576
www.eastcoastantiqueshow.com
www.antiquesselma.com